

# Population & Migration

## Unit Schedule

### Chapter 2/Population & Health

|                                     |             |
|-------------------------------------|-------------|
| ✓ Chapter Intro & Key Issue 1 ..... | Mon., 10/6  |
| Key Issue 2 (BN) .....              | Wed., 10/8  |
| Senior Career Planning.....         | Thu., 10/9  |
| Key Issue 3 (BN) .....              | Fri., 10/10 |
| ✓ Key Issue 4 .....                 | Mon., 10/13 |
| Chapter 2 Quiz .....                | Tue., 10/14 |

### Chapter 3/Migration

|                                       |             |
|---------------------------------------|-------------|
| Chapter Intro & Key Issue 1 (BN)..... | Thu., 10/16 |
| ✓ Key Issue 2 .....                   | Fri., 10/17 |
| Key Issue 3 (BN) .....                | Tue., 10/21 |
| Key Issue 4 (BN) .....                | Thu., 10/23 |
| “Immigrate assimilate” .....          | Fri., 10/24 |
| Chapter 3 Quiz .....                  | Mon., 10/27 |

Lecture notes & **Unit Test** ..... **Thu., 10/30**

### Extra Credit

|                          |             |
|--------------------------|-------------|
| ✓ Book Notes.....        | Various     |
| ✓ Graphic Organizer..... | Thu., 10/30 |

### Unit images available at:

Your Profile Desktop  
Student Roster Tools  
KA HancockSD #  
Resources  
<Unit 2 Images>